# Day 2: Duration: 4 hours

## **Course Description**

This course is intended to enlighten and create new dialogues based on Dr. Paddy Ladd's book, "Understanding Deaf Culture: In Search of Deafhood." The participants will be empowered with new knowledge and understanding through intense discussions in ASL. Several important research and theories will be introduced and discussed throughout the lessons which afford new spaces for us to share different viewpoints based on our lived experiences as Deaf persons.

## **Course Outcomes**

At the end of the course, participants will:

**Acquire** clear understanding why study of systematic colonialism is critical in driving discourses that ultimately will unshackle us as objects and to finally see us as subjects.

*Explore* and *debate* about identities within our communities and how to create a healthy identity together, and

*Demonstrate* understanding and facts of framing and reframing positively how the world sees us, the Deaf Community.

### **Unit Outcomes**

This unit will focus on *deconstruction* of Systematic Colonialism and participants will *compare* and *apply* them to "Phonocentric Colonialism". This will be done by introducing and *connecting* 3 key points: systematic colonialism, *facts* about Deaf histories before the rise of Phonocentric colonialism and *dissecting* effects this has in our community afterwards.

### Lesson Outcomes

At the end of lessons, participants will be able to:

- 1. Define the meaning of "Phonocentric Colonialism".
- 2. **Recall** some examples of untold histories of Deaf Communities worldwide before the impact of Phonocentric Colonialism.
- 3. *Identify* and *compare* some examples of negative impact on our community and *discuss* ways we could reverse the trend by comparing pre-colonialism history and current success stories.

# Lesson Plan

1.) Students will take pre-test on attitudes towards Deaf people. (15 minutes)

http://bit.ly/DeafTest

| 3.) Go through actions/guidan |   | ation on the right side for specific<br>scussion.   | 2             | 2° |
|-------------------------------|---|---|---------------|----|
| Day/Lesson                    | Course Topic                                | Assignments   | ACTFL 5C      |    |
| Thursday                      |   |   |               |    |
| Lesson 1                      | Introduction                                |   |               |    |
| Lesson 2                      | What is Deafhood?                           |   |               |    |
| Friday                        |   |   |               |    |
| Lesson 3<br>(2 hours)         | Introduction to<br>Phonocentric Colonialism | <u>Pre-test</u> : In the beginning.<br><u>Activities</u> : Values and Steps<br>of Phonocentric Colonialism.<br><u>Homework Journal</u> :<br>Introduce topic as indicated<br>below VIdeo Journal Rubric. | 1.1, 2.2, 3.2 |    |
| Lesson 4<br>(2 hours)         | Pre-Phonocentric Colonialism                | Discussion from almost each slides and reviewing what we learned from Lesson 3.   | 1.1, 3.1      |    |
| Saturday                      |   |   |               |    |
| Lesson 5<br>(2 hours)         | Effects of Phonocentric<br>Colonialism      | Activities: Post-test: By the end of lesson 5.  | 1.1, 2.1      |    |
| Lesson 6                      | Culture or sub-culture?                     |   |               |    |
| Lesson 7                      | Deaf Minorities/Subalterns                  |   |               |    |
| Sunday                        |   |   |               |    |
| Lesson 8                      | Identity/Deficit Thinking                   |   |               |    |
| Lesson 9                      | Framing                                     |   |               |    |

| Lesson 10 |
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## **Pre-Test procedure**

(Participants have been informed and consented in advance to always bring their own laptop, tablet, and/or use their mobile technology to access and do the pre/post tests regularly in classes as stated in syllabus.)

Before proceeding with the lesson plan, remind participants to please take pre-test on attitudes toward Deaf people with the provided link. This should take no more than 10 minutes of their time. Once everyone has completed the pre-test then proceed and follow the lesson plan.

## **Pre-Test scoring and questions**

### http://bit.ly/DeafTest

The goal of this pre-test and post-test is to measure attitudes and perceptions towards Deaf people, and the Deaf community members have internalized significant amount of negative attitudes and beliefs towards ourselves. People who have taken Deafhood classes have reported significant positive changes in their thinking and behavior afterwards, but there hasn't been a way to measure these in a meaningful way. This test is a first step towards to this realization.

This test was *modified and adapted* by Marvin Miller and Butch Zein based on norm-referenced 1960 Attitudes towards Disabled People, Form 0 developed by Harold E. Yuker, J. R. Block, and Janet H. Younng.

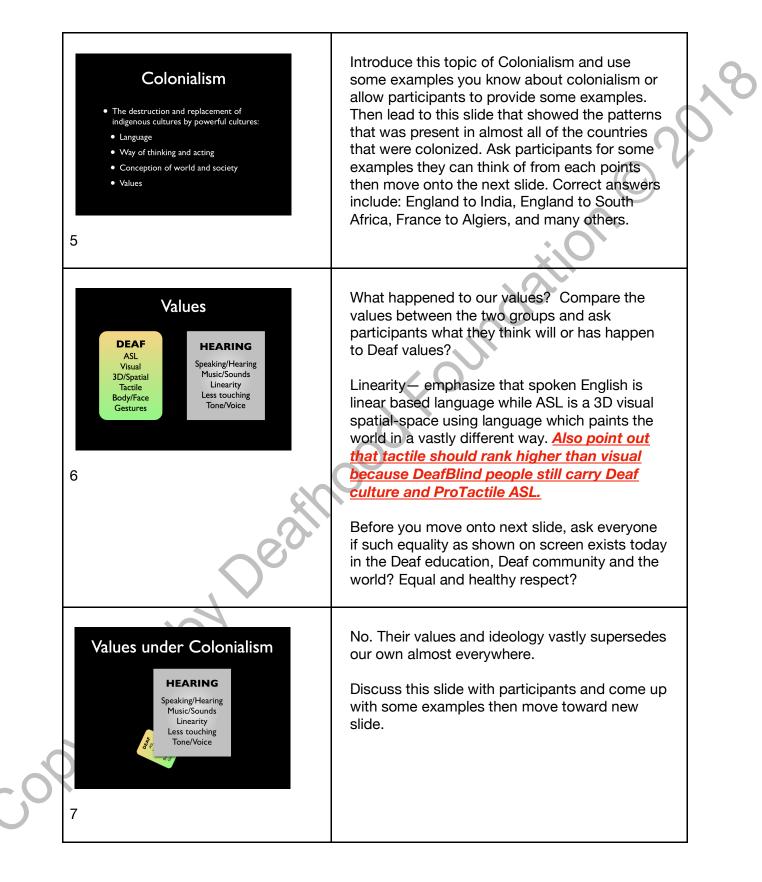
NOTE: The test scoring does not work properly due to limitations of online survey software (SurveyMonkey, SurveyGizmo, Qualtrics, and TypeForm) and TypeForm customer service has confirmed that their version 2.0 currently in beta testing will allow us to do what we need to do -- which is to input negative scores in algebraic calculation, i.e. (-2)+3+(-3)+1... With the current form, we will get a score somewhere between 0 to 100, the higher the number, the more positive view of Deaf people.

The questions have been modified from the original ATDP (see attached PDF in the Google Drive folder titled ATDP.pdf). You can see the list of original questions and their modified version in the Google Drive as well.

The validity of modified question based on already norm-referenced questions is suspect here, and further research is needed to validate each questions in English and ASL forms as well. There are additional questions we would like to ask, but this would require us to use longer forms in this study. We recommend contacting Dr. Peter Hauser for additional ideas. There is a chance that there is a better survey out there we could base this on. Version 0.1 beta. August 4, 2017.

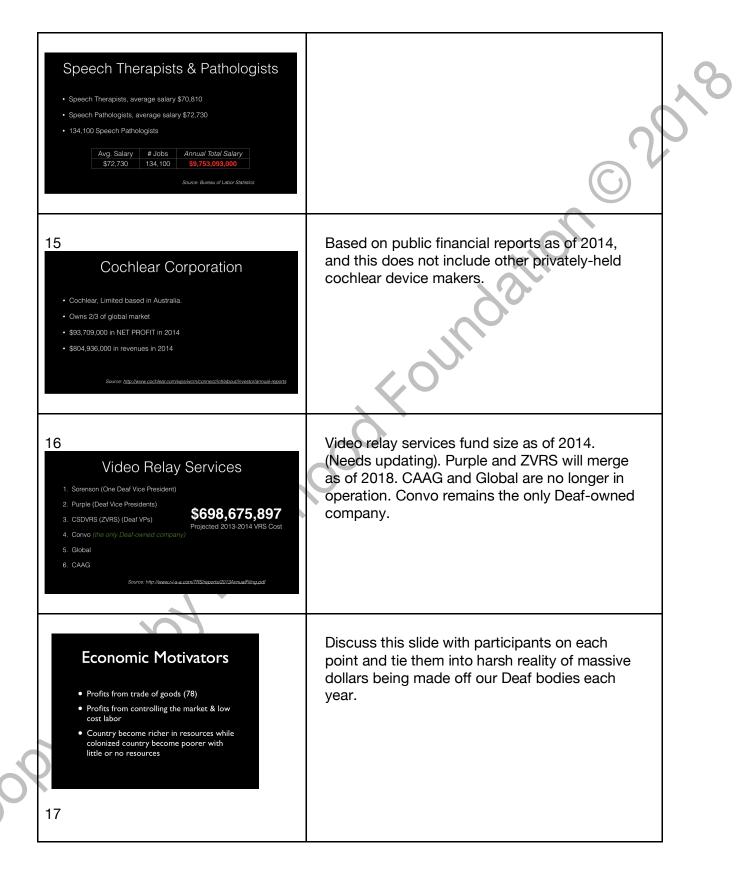
| <b></b>  | 1   |
|--|---|
| Colonialism  | Start this page after 15 minutes of reviewing<br>from previous class.<br>(For sub, please proceed with the class by<br>asking participants what they had learned from<br>the previous lesson and let them reflect, discuss<br>and summarize for the allotted time.) |
| 2<br>Is colonialism an appropriate<br>framework to follow for our<br>community?  | Allow some time for participants to read the question before proceeding to the next slide.  |
| Colonialism  | Alert the students that this clip will be in BSL<br>and showing English captions. Show the<br>video twice so that participants can enjoy<br>watching the information in BSL and then read<br>the English language the second time.                                  |
| 4<br>"Having spent a decade studying Deaf and<br>other minority communities [to better<br>visualize their treatment], I have<br>concluded that the model which offers<br>maximum generative power is that which<br>conceives of Deaf communities as having<br>undergone colonisation." Ladd (78) | Allow some time for participants to read and<br>then reiterate the quote in ASL.<br><u>NOTE: All slides with page number (xx) after</u><br><u>text refers directly to Paddy Ladd's book.</u><br><u>Proper citation can be found in References.</u>                  |

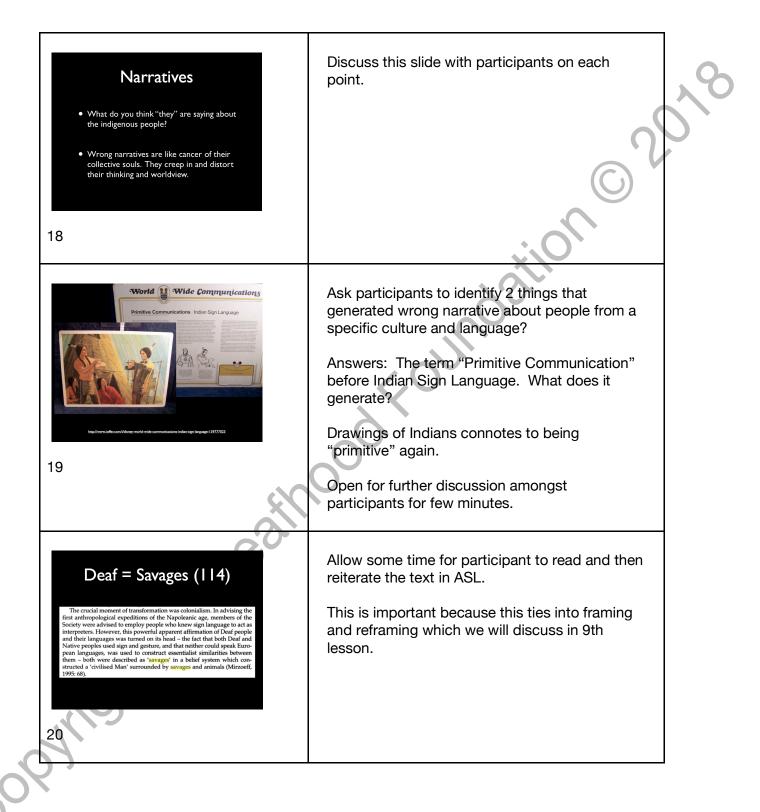
Lesson 1

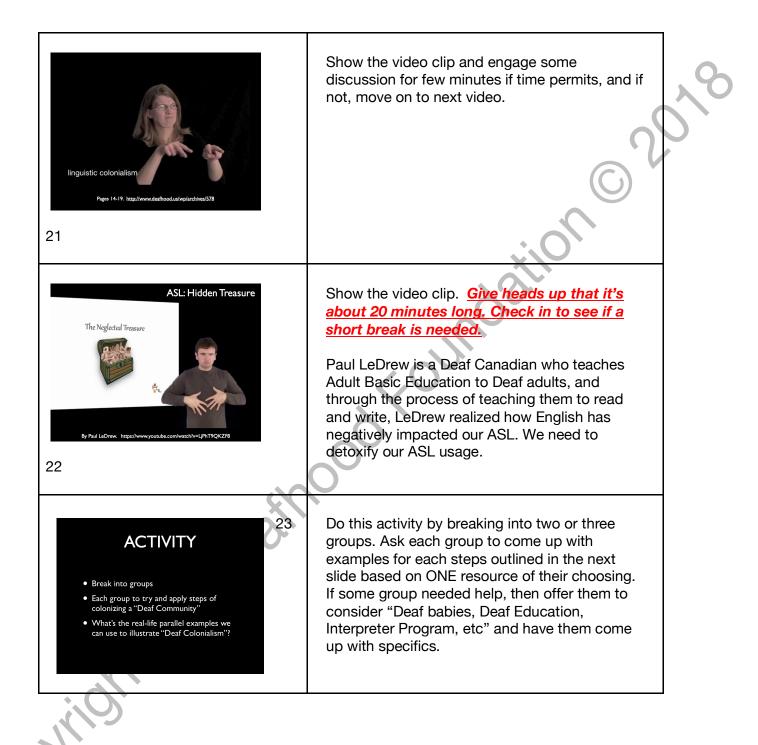


| How?<br>• Exploration<br>• Resources<br>• Narrative/Propaganda<br>• Systematic Development<br>• Reap power/wealth  | Ask the class HOW they were able to colonize<br>the country? How can a small country colonize<br>those that are much larger with higher<br>population back then?<br>These are steps that need to take place before<br>colonization happens. Exploration leads to<br>attaining resources. Desiring the resources<br>leads to false narratives of native people to<br>maintain the superior status and thus<br>oppressing them. This leads to the systematic<br>development where power were bracketed to<br>the colonizers and thus build their wealth and<br>power from such system they set. |
|--|---|
| It works because<br>• Systematic development<br>• Colonizing society delegates work of<br>running colonies to 'specialists'<br>• Becomes automatic with 'specialists'<br>running for them under their ideology   | Discuss the points further with participants.<br>Provide an example or two, including this:<br>Ask if you, as a teacher, could fight the entire<br>class and win? Everyone would say no.<br>Then as an example, divide up the class in 2 to<br>4 groups and select a leader for each and these<br>become the "experts" of each group. Now, as a<br>colonizer, I only have to deal with 2-4 experts<br>instead of taking on everyone. These experts<br>will be provided with additional pay, privileges<br>and rank which then further divides the class<br>against itself.                    |
| <ul> <li>Effects of Colonialism</li> <li>As a result of the fragmentation caused by colonialism it has created minorities within the minority group</li> <li>Differing languages and communication systems</li> <li>Differing attitudes and behaviorleading to aggression and conflict towards one another.</li> </ul> | These divisions show up through divide and<br>conquer. As long as we continue to hate and<br>fight against each other, we are unable to unify<br>and turn our energy and focus on the real<br>problem our colonizers and their system in<br>place.<br>Example: SEE, MCE, LOVE, Cued, LSL, Oral,<br>Morpheme Sign System, and others more<br>divisions.  |

| "One not only controls and rules the other, but<br>endeavours to impose its cultural order on the<br>subordinate group." — Merry (79)   | Let the participants read the quote and discuss<br>briefly.<br>Key idea: Culture is not merely decorative, but a<br>CRITICAL part of each people and communities<br>The powers try to maintain control through<br>subverting our cultures and languages. |
|---|--|
| 11  |  |
| Colonialism is a form of<br>economic and cultural<br>control  | Elaborate further about economic as opposed<br>to cultural control that was already discussed in<br>the previous slide. This will lead to further<br>points in the next slide. This leads up to next 4<br>slides to be shown in rapid succession.        |
| 13<br>Audiologists, average salary \$69,720<br>. 11,550 Audiologists in the U.S.<br>Marg. Salary         # Jobs         Annual Total Salary           \$69,720         11,550         \$805,266,000 | Point out that this is ANNUAL salaries of all audiologists combined in the U.S. as of 2014.  |
| 14  | Again, ANNUAL combined salaries as of 2014.  |







| Exploration = ?<br>• Exploration = ?<br>• Resources = ?<br>• Narrative/Propaganda = ?<br>• Systematic Development = ?<br>• Reap power/wealth = ?  | Use this slide throughout the activity for participants to use as references.<br>Allow for 15-20 minutes to do this activity.<br>Then have each group present their examples.<br>May have some cross discussions if some overlaps each other. The whole activity should not last more than 30 minutes. |
|---|--|
| 25<br>Specialists vs Lay People<br>The truth about the "hearing world"  | Let the participant read the quote and discuss<br>briefly. Put an emphasis about the difference<br>between these two types of people.<br>Helps us overcome our "general" distrust of<br>"ALL" hearing people and learn to identify<br>whom we can count on as an ally and who<br>we can't.             |
| Recipe for colonization       26         1 cup       Discourse and narrative changes beliefs         (76-78)       (76-78)         1/2 cup       Tie in to religious beliefs, superior<br>knowledge, and re-cast group as "less<br>than human"         2 tbsp       Disregard group's strengths and<br>impose "bigger", "nobler" goals         shake violently and mix. | Discuss this slide with participants on each<br>point.<br>This is a satirical idea which oversimplifies the<br>actual colonization process, yet it shows that<br>there is "method to their madness".   |
| Tell a lie often enough,<br>you will start to believe it.   | Close the unit with this slide and ask for any clarifications or thoughts before dismissing the class. <b>REMIND them to do their journal entries before the next class</b> .  |

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### Homework for this evening

**Journal topic from the lesson**: "What hit you the most from the lesson you learned today? How or why did it resonate so much to you?"

Give three examples and keep it under 2 minutes.

See video journal rubric below for details.

#### Video Journal Rubric

|                      | Unacceptable<br>(1)                                     | Mediocre<br>(2) | Substandard<br>(3)  | Subpar<br>(4) | Adequate<br>(5)   | Satisfactory<br>(6) | Commendable<br>(7)  | Exemplary<br>(8) |
|----------------------|---|-----------------|---|---------------|---|---------------------|---|------------------|
| Assignments<br>(60%) | Did not answer the question(s) and/or over a week late. |                 | Barely answers the question and/or very late.                                       |               | Answers all or some of assigned question(s) and/or one day late with deadline.                                  |                     | Properly answers all assigned questions and deadline.   |                  |
| Formatting<br>(20%)  | Format of assignments do not meet expectation.          |                 | A lot of mistakes in<br>video, editing,<br>background, clothing<br>and/or lighting. |               | Format a little sloppy on<br>video quality,<br>background, clothing<br>and/or lighting. Some<br>editing issues. |                     | Format of assignments<br>meets expectations on video<br>quality, background,<br>clothing and lighting. Well-<br>edited. |                  |
| Language<br>(20%)    | not clearly expressed. clear                            |                 | Language is somewhat<br>clear and expression<br>still needs work.                   |               | Language is clear and expression appropriate.   |                     | Language is fluent and expression was clear.  |                  |

#### References

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- Ladd, P. (2009). Understanding deaf culture: In search of deafhood. Clevedon: Multilingual Matters.
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